

REGIONAL QUALIFIERS FOR STATE TOURNAMENT (ALL CLASSES)

Boys/Girls _____ Class _____ Manager _____ Golf Course _____

1. When there are **4 regionals** the top three teams and teams tied for third place according to score will qualify for the state tournament.
Individual qualifiers will consist of the top four medalists (regardless of whether they are on a qualifying team) as well as the next three individuals and those tied for third, who are not on a qualifying team.
2. When there are **2 regionals** the top six teams and teams tied for sixth place according to score will qualify for the state tournament.
Individual qualifiers will consist of the top four medalists (regardless of whether they are on a qualifying team) as well as the next six individuals and those tied for sixth, who are not on a qualifying team.

| | | |
|--------------------------------------------------------|-------------------------------------|-------------------------------------|
| TEAM 1 | TEAM 2 | TEAM 3 |
| 1. _____ | 1. _____ | 1. _____ |
| 2. _____ | 2. _____ | 2. _____ |
| 3. _____ | 3. _____ | 3. _____ |
| 4. _____ | 4. _____ | 4. _____ |
| 5. _____ | 5. _____ | 5. _____ |
| TEAM 4 | TEAM 5 | TEAM 6 |
| 1. _____ | 1. _____ | 1. _____ |
| 2. _____ | 2. _____ | 2. _____ |
| 3. _____ | 3. _____ | 3. _____ |
| 4. _____ | 4. _____ | 4. _____ |
| 5. _____ | 5. _____ | 5. _____ |
| (if applicable) Team tied 3 rd or 6th | Team tied 3 rd or 6th | Team tied 3 rd or 6th |
| 1. _____ | 1. _____ | 1. _____ |
| 2. _____ | 2. _____ | 2. _____ |
| 3. _____ | 3. _____ | 3. _____ |
| 4. _____ | 4. _____ | 4. _____ |
| 5. _____ | 5. _____ | 5. _____ |

TOP FOUR MEDALIST

| Name | School | Score |
|----------|--------|-------|
| 1. _____ | _____ | _____ |
| 2. _____ | _____ | _____ |
| 3. _____ | _____ | _____ |
| 4. _____ | _____ | _____ |

INDIVIDUALS NOT ON A QULAIFYING TEAM OR A TOP 4 MEDALIST

| Name | School | Score |
|---------------------|--------|-------|
| 1. _____ | _____ | _____ |
| 2. _____ | _____ | _____ |
| 3. _____ | _____ | _____ |
| 4. _____ | _____ | _____ |
| 5. _____ | _____ | _____ |
| 6. _____ | _____ | _____ |
| if applicable _____ | _____ | _____ |
| if applicable _____ | _____ | _____ |

TOTAL NUMBER OF PLAYERS _____

Email in PDF form only to kdouglas@ossaa.com.
*****Please do not send as a JPG or in picture form.***