

# **NAVIGATING THE RELATIONSHIP WITH THE OSSAA**

**FOR NEW ATHLETIC DIRECTORS**



**MIKE CLARK**

## **OKLAHOMA INTERSCHOLASTIC ATHLETIC ADMINISTRATORS' ASSOCIATION (OIAAA)**

- **OIAAA IS A GREAT ASSET FOR ALL ATHLETIC DIRECTORS**
- **OIAAA OFFERS A MENTORSHIP PROGRAM FOR NEW AD'S**
- **MEMBERSHIP INCLUDES A DUAL MEMBERSHIP WITH THE NIAAA**





# **LOCAL ATHLETIC DIRECTORS' MEETINGS**

- **CENTRAL OKLAHOMA ATHLETIC DIRECTORS' ASSOCIATION (COADA)**
- **NORTHEASTERN OKLAHOMA ATHLETIC DIRECTORS' ASSOCIATION (NEOADA)**
- **WESTERN OKLAHOMA ATHLETIC DIRECTORS' ASSOCIATION**
- **SOUTHEASTERN OKLAHOMA ATHLETIC DIRECTORS' ASSOCIATION**
- **THESE GROUPS MEET SEVERAL TIMES A YEAR AND ARE GREAT RESOURCES FOR ATHLETIC DIRECTORS**

# OSSAA.COM



**GET FAMILIAR WITH  
THIS WEB PAGE**



**RULES, POLICIES**



**BOARD AND APPEAL  
MEETINGS**



**SPORTS AND  
ACTIVITY PAGES**



**MEMBERSHIP TAB  
(MAKE SURE IT IS  
UPDATED)**



**ATHLETIC DIRECTORS  
TAB**



**2 YEAR CALENDAR**



**OSSAARANKINGS.COM**

**PLUG IN ALL HEAD  
COACHES AND  
INCLUDE YOUR  
ACADEMIC BOWL AND  
E-SPORTS COACHES**

**INCLUDE YOUR JUNIOR  
HIGH AD**

**ENTRY FORMS ARE  
LOCATED HERE**

**GO OVER  
RESPONSIBILITIES  
WITH HEAD COACHES**

- HOW TO GET ON
- PLUG IN SCHEDULES AND RESULTS
- PLUG IN RANKINGS





# PARTICIPATION FEES INVOICE

Oklahoma Secondary School Activities Association  
P.O. Box 14590, Oklahoma City, OK 73113-0590

## 2024-2025 PARTICIPATION FEES INVOICE

**Please mail invoice and check in same envelope**  
**ENTRIES CANNOT BE PROCESSED WITHOUT PAYMENT.**

DUE DATE: OCTOBER 15, 2024



HIGH SCHOOL \_\_\_\_\_

Date: August 2024

ACTIVITY	ENTRY FEE	Check YES or NO for Participation		AMOUNT DUE
		YES	NO	
Baseball (Fall)	\$30.00			
Baseball (Spring)	30.00			
Basketball Boys	40.00			
Basketball Girls	40.00			
Cross Country Boys	40.00			
Cross Country Girls	40.00			
Football	40.00			
Golf Boys	200.00			
Golf Girls	200.00			
Soccer Boys	40.00			
Soccer Girls	40.00			
Softball (Fall)	30.00			
Softball (Spring)	30.00			
Swimming Boys	40.00			
Swimming Girls	40.00			
Tennis Boys	40.00			
Tennis Girls	40.00			
Track Boys	75.00			
Track Girls	75.00			
Volleyball Girls	40.00			
Wrestling Boys	70.00			
Wrestling Girls	70.00			
Competitive Cheer Competition	50.00			
Game Day Competition Cheer	100.00			
Game Day Competition Pom	100.00			
Academic	75.00			
Music Participation Fee	40.00			
Speech Participation Fee	40.00			
AMOUNT DUE				\$
TOTAL AMOUNT DUE				\$
PARTICIPATION INVOICE PAYMENT IS DUE BY OCTOBER 15, 2024.				
PLEASE DO NOT INCLUDE OTHER PAYMENTS				

In signing and submitting this participation request, I acknowledge and agree on behalf of our school that: (a) the coaches and other school personnel involved in each of the above activities in which our school chooses to participate shall familiarize themselves and seek to comply with the Constitution and all of the applicable rules, regulations and policies of the Association; (b) that coaches and school personnel shall cooperate with OSSAA in enforcing and investigating alleged violations of the Constitution, rules, regulations and policies of the Association; (c) that a violation or failure to comply with the Constitution, rules, regulations and policies of the Association may subject our school to sanctions and remedies, as outlined in Policy 1 published in the 2024-2025 OSSAA Administrator's Handbook and on OSSAA's website, [www.ossaa.com](http://www.ossaa.com); (d) that if substantial evidence of a suspected violation is presented, OSSAA's Executive Director may impose temporary or preliminary sanctions and remedies to prevent additional or continuing violations of the Constitution, rules, regulations and policies of the Association; and (e) if our school is dissatisfied with a determination by the Executive Director, our remedy is to appeal to OSSAA's Board of Directors, as provided by OSSAA's Constitution.

Signature:

High School Principal

Name (Print):

# OSSAA CONSTITUTION

- **PURPOSES**
- **MEMBERSHIP FOR SCHOOLS**
- **BOARD OF DIRECTORS**
- **OFFICERS**
- **INTERSCHOLASTIC ACTIVITIES AND MEMBER SCHOOLS**
- **AMENDMENTS TAKES 2/3 VOTE BY MEMBERSHIP**



# OSSAA RULES

- **24 RULES**
- **AGE, ATTENDANCE, CONDUCT**
- **RULE 7 PARTICIPATION-\*RULE 8  
MAINTAINING ELIGIBILITY**
- **OFFICIALS**
- **SANCTIONING**
- **CO-OPS**
- **RULE 24 “LINK” RULE**
- **REQUIRE A MAJORITY VOTE BY MEMBER  
SCHOOLS (OR SCHOOL INVOLVED IN  
CHANGE)**



# **OSSAA POLICIES**

**RULE ENFORCEMENT**

**COACHES CONDUCT, REGULATIONS**

**SUSPENSIONS DISQUALIFICATIONS**

**CAMP GUIDELINES**

**SUMMER---DEAD PERIOD, OFF SEASON TRY-OUTS**

**NON-PUBLIC SCHOOLS ADMISSION AND SCHOOL BOUNDARIES**

**REIMBURSEMENT POLICY**

# CHANGES IN POLICIES

- **POLICY CHANGES ARE MADE BY THE BOARD**
- **SPECIFIC ACTIVITY CHANGES**
  - **PROPOSALS GENERALLY START WITH ACTIVITY ADVISORY COACHES BOARD**
  - **APPROVED ITEMS PRESENTED TO THE ATHLETIC DIRECTORS' ADVISORY BOARD FOR APPROVAL**
  - **APPROVED ITEMS PRESENTED TO THE BOARD FOR FINAL APPROVAL**



# **PRE-PRACTICE FORMS FOR STUDENT ATHLETES**

**PHYSICAL FORM**

**CONCUSSION FORM**

**SUDDEN CARDIAC FORM**

**STUDENT ELIGIBILITY FORM**

**BIOLOGICAL SEX AFFIDAVIT**

**MISC---TRAVEL CONSENT,  
PARENT CONDUCT, INSURANCE  
TO TRAVEL, DRUG TESTING.....**

**ALL OTHER SCHOOL REQUIRED**



# PRE-PRACTICE COACHES ITEMS



**CONCUSSION IS SPORTS (NFHS COURSE)**



**SUDDEN CARDIAC ARREST (NFHS COURSE)**



**HEAT ILLNESS AND PREVENTION (NFHS COURSE)**



**PREVENTION AND TREATMENT OF ATHLETIC INJURY (NFHS COURSE –FIRST AID, HEALTH AND SAFETY) OR COLLEGE**



**CPR & AED TRAINING (NFHS COURSE OR OTHER)**



**HOUSE BILL 2615 COMMUNICATION WITH ATHLETE'S ACKNOWLEDGEMENT FORM**



**FUNDAMENTALS OF COACHING (FIRST-YEAR COACHES ONLY)**

# STATE OF EMERGENCY



## EMERGENCY ACTION PLANS

- **GO OVER WITH COACHES**
  - **LOCATION OF AED**
  - **EAP FOR PRACTICE**
  - **EAP FOR GAMES**
  - **EAP FOR AWAY GAME**



# PRE-SEASON HEAD COACHES MEETING

- GO OVER EMERGENCY ACTION PLANS
- VERIFY ALL COACHES HAVE CLASS WORK COMPLETED
- GIVE COACHES THEIR COACHES MANUAL
- ENTRY FORM AND RULES MEETING COMPLETED
- CHECK SCHEDULE FOR COMPLIANCE
- VERIFY OFFICIALS FOR HOME CONTEST
- MISC---BUSES SCHEDULED WITH DRIVERS, OVERNIGHT STAY, BOARD APPROVED ITEMS

**GO OVER EMERGENCY ACTION PLANS**

**VERIFY ALL COACHES  
HAVE CLASS WORK  
COMPLETED**

**GIVE COACHES THEIR  
COACHES MANUAL**

**ENTRY FORM AND RULES  
MEETING COMPLETED**

**CHECK SCHEDULE FOR COMPLIANCE**

## VERIFY OFFICIALS FOR HOME CONTEST

**MISC---BUSES  
SCHEDULED WITH  
DRIVERS, OVERNIGHT  
STAY, BOARD APPROVED  
ITEMS**



# **HARDSHIP WAIVER ASSIGNMENTS 2025-2026**

**BRIAN LESTER  
SCHOOLS A-F**

**MIKE CLARK  
G-N**

**TRINITY JOHNSON  
O-Z**

## **CONTACT INFORMATION**

**MIKE CLARK  
ATHLETIC DIRECTOR LIAISON**

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