

# VISITORS GUIDE



### **UMAC**

6836 South Mingo Road Tulsa, OK 74133 918-357-7410 www.unionps.org

#### STATE CHAMPIONSHIPS

Baseball

1979~1989~1990~2005~2006 2010~2018

> Girls Basketball 2008

**Boys Basketball** 2004~2012~2014

**Girls Cross Country** 1976~1977~1978~1979 1980~1981~2005

**Boys Cross Country** 2007~2008~2010

**Football** 

1963~2002~2004~2005 2008~2009~2010~2011~2016

Girls Golf

2011~2012~2013~2014~2015

**Girls Soccer** 

2007~2008~2015~2016~2017

**Boys Soccer** 

1995~1998~2005~2007~2018

**Fast-Pitch Softball** 

1976~1992~1999~2011

Slow-Pitch Softball

2010~2013

Girls Track

2003~2005~2006~2007~2010

**Boys Track** 

2008~2009~2017~2023~2024

**Boys Tennis** 

2005~2006~2007~2008

**Boys Wrestling** 

1982~2009 Dual State 2007~2012

> Girls Wrestling 2022~2023

Cheerleading 1990~2007~2011~2013

Highsteppers

1980 through 2008 2012~2014~2015~2016 2023~2024

### Pom

2002~2004~2005~2006~2007 2008~2009~2010~2011~2012 2018~2019~2023~2024

Athletic Director and Coach,

On behalf of Union Public Schools and the Athletic Department, we want to welcome you and your team to the UMAC on Friday or Saturday, November 14 or 15, 2025, for the OSSAA Game Day State Championships

This packet contains contact information, a facility guide, map of the parking location for your team buses, and other helpful information. We hope this will assist you with your visit.

Tickets may be purchased online via a link on the homepage of OSSAA.com. Cash tickets at the gate are \$13.00. The OSSAA Playoff Pass is the only accepted pass and should be presented with a driver's license.

Please share this information with your team, parents, coaches, and fans. It is our hope to make your visit here to Union as seamless as possible.

If you have additional questions or need additional information, please do not hesitate to contact our office at 918-357-7410 or me by email at barkley.emily@unionps.org.

We look forward to having you as our guest.

Barkley

Sincerely,

Emily Barkley Athletic Director Union Public Schools



Emily Barkley Director of Athletics



Joe Redmond Associate Director of Athletics



Associate Director of Sports Medicine & Performance



Dan Newman Stephanie Blackwell Athletic Coordinator



# Game Day State November 14 & 15, 2025

UNION HIGH SCHOOL

FRIDAY, NOVEMBER 14TH

SMALL POM - 9:00 AM

LARGE POM - 11:20 AM

CLASS 6A - 1:35 PM

SATURDAY, NOVEMBER 15TH

CLASS 2A - 9:00 AM

CLASS 3A - 11:40 AM

UNIFIED - 2:10 PM

CLASS 4A - 3:10 PM

CLASS 5A - 5:50 PM

### VISITING TEAM INFORMATION Friday & Saturday, November 14 & 15, 2025

Congratulations to you and your team for qualifying for State! This is a huge accomplishment, and we are excited to host you at Union High School for the OSSAA Game Day Cheer and Pom State Championships.

The competition will be held at the Union Multipurpose Activity Center (UMAC), 6836 S. Mingo Rd, Tulsa, OK 74133. Spectators will enter through the front doors of the UMAC (map following page).

### **Team Check-In & Representatives**

- Coaches & Teams will check in at Union High School South Entry doors.
- Each team will be assigned a **Union representative** who will lead the team from check-in to warm-ups, then to competition, and finally to the designated seating section after performing.
- Teams must arrive **dressed and prepared to perform**.
- **Bring your roster** it will be collected at check-in.

**⚠** Do not leave valuables unattended. Union & OSSAA are not responsible for lost or stolen items.

### Warm-Up Procedures

- Warm-ups will take place in the **Union High School Gym**.
- Three warm-up stations will be offered with the final one being the full mat.
- The warm-up manager will direct squads through each stage; please follow the schedule **exactly** to ensure the competition runs smoothly. Warm-up times per mat are set at **5 minutes**, and that **includes** the **rotation between mats**.
- Once warm-ups are complete, your Union representative will escort your team to the UMAC for competition.
- **Be in the warm-up area at your scheduled time**; schedules are approximate and may shift due to delays.

### **Competition Procedures**

- After performing, teams will **exit the floor** and be directed by their Union representative to sit in **Sections 113, 114, 115, 116** to wait for teams to be announced for finals.
- No teams are allowed on the competition floor outside of their scheduled performance time unless directed by OSSAA staff.

### **Coach & Floor Access**

- Each head coach will receive **three floor passes**.
- Only **three coaches** may enter the coach's box—no exceptions.
  - If extra cheerleaders or coaches attempt to enter the floor, the entire coaching staff for that team will be removed immediately.
- No photographers will be allowed on the competition floor.

#### **Awards**

- Awards will be given following the completion of all performances.
- The **Academic State Championship Award** will be announced before champion and runner-up awards in each classification.
- Please remain in your designated seating area until awards are completed.

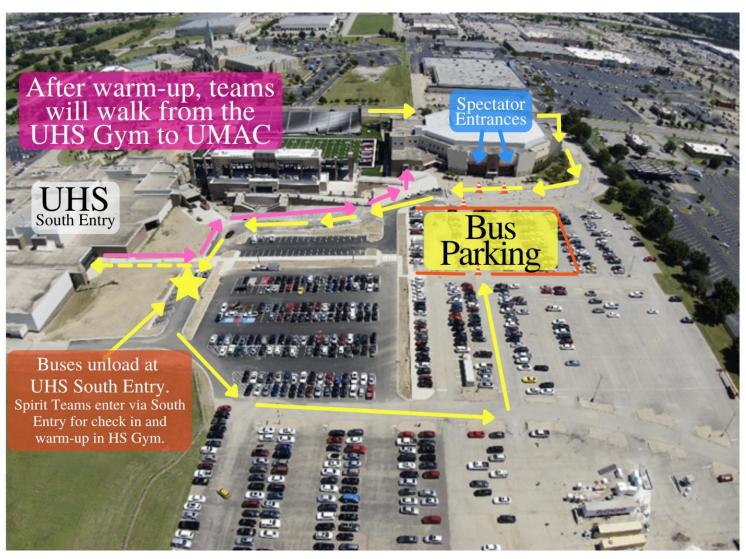


### **TEAM VEHICLES**

Team vehicles should enter the parking lot from Mingo Road between Sam's Club and the UMAC. Follow the curve past the UMAC and unload cheerleaders, for CHECK-IN, at the South Entry ramp leading to the high school. Buses should then park in the far west corner of the parking lot.

### **SPECTATORS**

Spectators should enter the UMAC via the doors on the WEST side of the UMAC (see blue arrows on the map below).



\*\*Please note, the school day begins at 8:35am on Friday. Our parking lot and Mingo Road are very congested from 8:15-8:40am. Please plan your arrival accordingly.\*\*

# UMAC- UNION MULTIPURPOSE ACTIVITY CENTER GENERAL INFORMATION

### VENUE POLICIES

- No outside food or drinks.
- No **RE-ENTRY** for anyone (students, adults, etc.).
- Union Public Schools is a Tobacco Free Facility.
- No animals or pets of any kind allowed except for service animals.
- No backpacks allowed for spectators.

### HANDICAPPED GUESTS/COMPANION SEATING

• There are designated handicapped/companion seating areas on both the east and west side of the arena.

### **CONCESSIONS / RESTROOMS**

• Concessions and restrooms are available on both levels of the arena.

### **CODE OF CONDUCT**

- Make sportsmanship a priority for students, parents, fans, coaches, and athletes.
- Security and Administration are available for those who cannot display good sportsmanship.

### **MEDICAL**

- AED Units are in the UMAC and on floor with Union's certified athletic trainers.
- Union will have certified athletic trainers available for all teams.
- In the event of an emergency, call 911.
- Emergency Action Plan can be referenced on the last two pages of this packet.

### UNION ATHLETICS CONTACT INFORMATION

### **Emily Barkley**

Director of Athletics

barkley.emily@unionps.org

918-357-7410

Joe Redmond

Associate Director of Athletics redmond.joe@unionps.org

**Stephanie Blackwell** 

Athletic Coordinator

blackwell.stephnaie@unionps.org

Dan Newman

Associate Director of Sports Medicine/Performance Head Athletic Trainer, ATC newman.dan@unionps.org

918-357-7493

### UNION SPORTS MEDICINE CONTACT INFORMATION

Jacob Newby Assistant Athletic Trainer, ATC jsnewby@aook.com **Mackenzie Harmon** 

Assistant Athletic Trainer, ATC mgharmon@aook.com

### UNION SPIRIT TEAM CONTACT INFORMATION

Stacey Durant
Varsity Cheer Coach
durant.stacey@unionps.org

Hope Smith
Varsity Pom Coach
smith.hope@unionps.org

Lakin Shelton Varsity Highsteppers Coach shelton.lakin@unionps.org

### UNION HIGH SCHOOL INFORMATION

Class:	6A-1
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Colors: Red, White, Black, Silver

Founded: 1919

Average Daily Membership 4709.11

(9th-12th Grades):

Superintendent: Dr. John Federline

Director of Athletics: Emily Barkley, CMAA

Director of Fine Arts: Dr. Matt McCready

Athletic Department Address: UMAC- Athletic Department

6836 South Mingo Road

Tulsa, OK 74133

Athletic Department Phone: 918-357-7410

District Website: <a href="www.unionps.org">www.unionps.org</a>

Athletic Department Twitter: @Union Athletics

Sports Offered: Boys- Baseball, basketball, cross country,

football, golf, soccer, swimming, tennis,

track, wrestling

Girls- Fast-Pitch softball, slow-pitch softball, basketball, cross country, golf, soccer, swimming, tennis, track, volleyball,

wrestling, cheer, pom, dance, STUNT





## UNION ATHLETIC TRAINING Medical Emergency Action Plan

FACILITY: UMAC-Arena YEAR: 2025-2026 ADDRESS: 6836 SOUTH MINGO RD

- FIRST, TO ARRIVE ON SCENE PROVIDES INITIAL CARE.
- > SEND FOR AED. LOCATION: **SW CORNER OF THE ARENA**
- > SEND A COACH, MANAGER, OR UNINJURED STUDENT-ATHLETE TO NOTIFY THE ATHLETIC TRAINER (AT) IF NOT ON SITE
- > IF THE AT CANNOT BE LOCATED, THE HEAD COACH WILL BECOME THE LEADER.

#### **LEADER:**

THIS PERSON WILL BE IN CHARGE OF THE EMERGENCY AND WILL INSTRUCT OTHERS ON THE EMERGENCY TEAM ACCORDINGLY.

### **LEADER IS ASSISTANT:**

WILL ASSIST THE LEADER IN THE PRIMAIRY EVALUATION OF THE INJURED ATHLETE.

#### PHONE CALLER (THERE SHOULD BE DESIGNATED ADULT TO CARRY A PHONE):

- WILL USE THE NEAREST PHONE TO ACTIVATE EMS
- INFORMATION TO BE COMMUNICATED TO EMS.
  - THE NATURE OF INJURY
  - ➢ LEVEL OF CONSCIOUSNESS
  - ➤ AGE / SEX OF INJURED
- > CALLER WILL NOT HANG UP UNTIL EMS OPERATOR ADVISES TO DO SO.

### **PERSON TO MEET EMS:**

- AMBULANCE ENTRANCE: LOADING DOCK SE SIDE OF UMAC
- WILL CONTACT NECESSARY STAFF TO ASSURE FULL ACCESS FOR AMBULANCE.
- ➢ WILL MEET AMBULANCE AT THE DESIGNATED ENTERANCE AND LEAD TO INJURED ATHLETE

#### PERSON TO ACCOMPANY ATHLETE TO HOSPITAL:

- ➤ RIDE WITH THE ATHLETE IN THE AMBULANCE IN THE EVENT THE PARENT / GUARDIAN CANNOT BE CONTACTED
- ➤ WILL HAVE ATHLETES PHYSICAL AND EMERGENCY INFORMATION IN HAND.

### IT IS THE AT'S RESPONSIBILITY TO INFORM AD OF THE INCIDENT

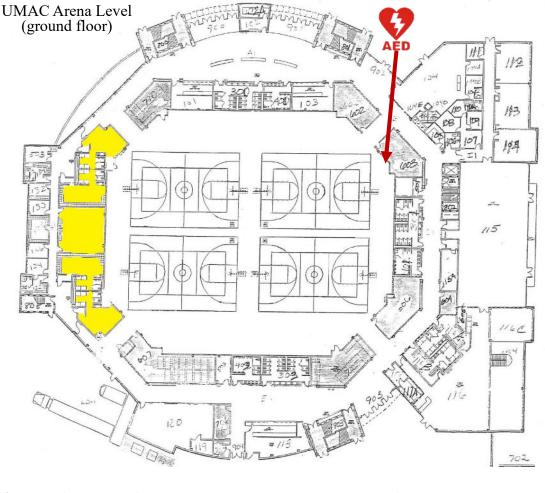
Head Athletic Trainer: Dan Newman 918-852-2066 UMAC

Assistant Athletic Trainer: Mackenzie Harmon 405-694-8112 6836 South Mingo Road

Assistant Athletic Trainer: Jacob Newby 918-607-1437 Tulsa, OK 74133

Athletic Training Facility: 918-357-7493

Athletic Department: 918-357-7410 EMS (Fire, Police, and Ambulance): 911



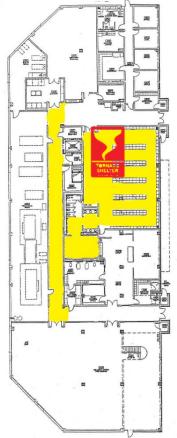
### **AED Locations:**

- Arena Level-northwest wall inside arena
- Concourse Level-west wall near concession stand

Ambulance enters via loading dock, southeast corner

Tornado Shelter in highlighted areas

UMAC Field Level







## UNION ATHLETIC TRAINING Medical Emergency Action Plan

FACILITY: **High School – GYM** YEAR: **2025-2026** ADDRESS: **6636 SOUTH MINGO RD** 

- > FIRST, TO ARRIVE ON SCENE PROVIDES INITIAL CARE.
- > SEND FOR AED. LOCATION: OUTSIDE WALL OF THE VOLLEYBALL FACILITY
- SEND A COACH, MANAGER, OR UNINJURED STUDENT-ATHLETE TO NOTIFY THE ATHLETIC TRAINER (AT) IF NOT ON SITE.
- > IF THE AT CANNOT BE LOCATED, THE HEAD COACH WILL BECOME THE LEADER.

#### LEADER:

THIS PERSON WILL BE IN CHARGE OF THE EMERGENCY AND WILL INSTRUCT OTHERS ON THE EMERGENCY TEAM ACCORDINGLY.

#### LEADER IS ASSISTANT:

> WILL ASSIST THE LEADER IN THE PRIMAIRY EVALUATION OF THE INJURED ATHLETE.

### PHONE CALLER (THERE SHOULD BE DESIGNATED ADULT TO CARRY A PHONE):

- > WILL USE THE NEAREST PHONE TO ACTIVATE EMS
- > INFORMATION TO BE COMMUNICATED TO EMS
  - > THE NATURE OF INJURY
  - ➤ LEVEL OF CONSCIOUSNESS
  - ➢ AGE / SEX OF INJURED
- CALLER WILL NOT HANG UP UNTIL EMS OPERATOR ADVISES TO DO SO.

#### **PERSON TO MEET EMS:**

- AMBULANCE ENTRANCE: MEET AT TOP OF RAMP ON THE SW CORNER OF HS
- WILL CONTACT NECESSARY STAFF TO ASSURE FULL ACCESS FOR AMBULANCE
- WILL MEET AMBULANCE AT THE DESIGNATED ENTERANCE AND LEAD TO INJURED ATHLETE

### PERSON TO ACCOMPANY ATHLETE TO HOSPITAL:

- > RIDE WITH THE ATHLETE IN THE AMBULANCE IN THE EVENT THE PARENT / GUARDIAN CANNOT BE CONTACTED
- WILL HAVE ATHLETES PHYSICAL AND EMERGENCY INFORMATION IN HAND.

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Lower Level UHS Gym:
Seek shelter in locker rooms away
from any and all glass (office
windows, trophy cases, etc.)

